

Who is TRAG?

Tucson Red Action Group is a local revolutionary study group committed to the theory and practice of Marxist Socialism and the destruction of Capitalism.

What is Socialism?

Socialism is a society transitioning into Communism, which is an economy of free producers where production is shared collectively.

How is studying revolutionary?

To destroy capitalism, we must understand it and how previous attempts to destroy it have failed. If we don't guide our actions with theory, the things we do will always have a limited effect.

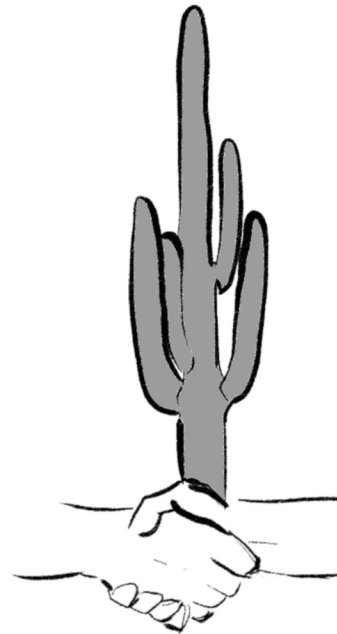
**TAKE CONTROL OF YOUR
DESTINY!**

**TUCSON RED ACTION GROUP
MEETINGS MONDAYS, 6PM**

@

**BLACKLIDGE COMMUNITY
COLLECTIVE**

**657 W SAINT MARY'S RD
UNIT C11**



info@tucsonredaction.org

Tucson Red Action Group

**revolution in our
lifetime**



The world we live in is sick. It is a world burdened by a social order that has long overstayed its time. Our society is built on a scaffolding of alienation and suffering, by people with power and money who use the masses of society as a labor force to be exploited and a market to advertise to.

Every day, we see clearly the wrongness of our time. We see prices rising and wages stagnating. We lose our jobs, our homes, we are driven onto the streets and forced to live like animals in hostile jungles. We are shot dead by police and nothing is done.

The liberals tell us that everything is working fine, that if only the right politician is in office things will all shuffle back in order and we can return to apolitical hypersleep. Anyone serious, anyone who soberly looks around at the horror of our time sees the self-evident hollowness of this grotesque appeal.

The conservatives see the horror of our time and tell us to hate those who are suffering. They tell us to divert our angst onto the other, to kill the Mexican, the African, the poor, the homeless. They peddle lies to trick the masses into opposing their own liberation by turning on their allies and buying into the settler-colonialist American fantasy.

It is time to finally obliterate the illusions and to see the clear light of reality. The scaffolding of our world is Capitalism, an economic system centered around the domination of working people by Capital, private property, the Market, by the rich and powerful. This hostile machine stains everything around us and its unhinged whims control our lives. We must finally take back power and build a Socialist society in which our economic lives are under our control. This is the aim of Tucson Red Action Group.

POINTS OF UNITY

1. OUR AIMS

1.1 This organization is committed to the study and practice of revolutionary Marxist socialism. Every day-to-day aim and action of this group shall always further the ultimate end of building a classless, stateless society of free humans in harmony with all life, under the economic conditions of Communism.

2. OUR MEANS

2.1 All activities of this organization shall train its membership in the skills necessary for those stated aims; any activities which cannot be shown to have practical application in the work of a revolutionary must be abandoned as soon as possible.

2.2 World-historic aims require world-historic means, which in turn necessitate highly developed thoughts and actions. As such, this group must always seek to elevate its sophistication in thought and action. Its members shall not rest in a comfortable valley of activity.

2.3 To enforce the above principles of activity this group shall, at frequent and regular intervals, scrutinize its activities to ensure all stated principles are upheld.

3. ANTI-IMPERIALISM, ANTI-RACISM, AND ANTI-GENDER

3.1 We recognize that imperialism, race, and gender present a unique set of contradictions to capitalist societies which cannot be ignored. In fact, the history of communist settler-organizing in the United States is full of examples of failures to properly address the issue. We maintain that it is impossible to build a revolutionary movement which ignores imperialism, race and gender as social-economic realities which much be addressed uniquely as issues.

3.2 We oppose organizing for the benefit of only a section of the working class and instead advocate the liberation of its entirety. This means a commitment to the self determination of all people. Only those who live under unique conditions of oppression have a right to dictate the path to their own revolution.

3.3 We believe the history of the revolutionary movement shows that the struggles of minorities for liberation are of primary importance. Our movement cannot ignore the question of racism and must make it central to our work. Without mass militant mobilization, the communist movement will fail. We must build networks of solidarity with all oppressed people so that we can enact on a common program for universal liberation.

4. INTERNATIONALISM

4.1 It is nonsensical to advocate for socialism in one country alone. The working class is linked together by global chains of production, imperialist networks, and countless other material ties. We cannot remove the chains which bind us to cruelty and brutality without organizing internationally. The proletariat knows no borders, and as such national boundaries must be whittled away and ultimately destroyed before a truly free association of human kind is possible.

4.2 We believe our duty as internationalists is to develop our local movement until it is capable of effectively co-coordinating with militants around the country and the world in material ways. We must understand the international situation so that we can place ourselves within it. The revolution will be international or it will fail.